|                |                              |                      | CODE ROST NO. TAX DIST |                   |                     |  | 11 50492-12 4CC                     | 11 50522-12 5M                           | 11 50521-12 5M                          | 11 50536-12 5M                      |          |          |          |          |          |           |                          |
|----------------|------------------------------|----------------------|------------------------|-------------------|---------------------|--|-------------------------------------|--|---|-------------------------------------|----------|----------|----------|----------|----------|-----------|--------------------------|
|                |                              |                      | ODE R                  |                   | 1                   |  | 11 50                               | 11 50                                    | 11 50                                   | 11 50                               | 1        | 1        | 1        | 1        | 1        | 1         | _                        |
|                | 2012 ROLL                    | LAST UPDATE 12/28/12 | REASON                 | FOR               | CHANGE              |  | 25115 TRANSFER IMPS FROM 92G-36-019 | 6560 IMP TRANSFER FROM PCL 94E-22-008/02 | 222 ADDED BARN/CARPORT FROM 94F-23-1/07 | 4774 TRANSFER IMPS FROM 104F-14-006 |          |          |          |          |          |           | TO BOS - JANNARY 07 2013 |
| COUNTY         | PERTY                        | PAGE 1               | AMOUNT                 | OF                | CHANGE              |  | 25115                               | 0959                                     | 222                                     | 4774                                |          |          |          |          |          |           | 36 674                   |
| MADISON COUNTY | REAL PROPERTY                |                      |                        | TOTAL             |                     |  | 2400                                | 840                                      | 1418                                    | 140                                 |          |          | i        |          |          |           |                          |
| <b>~</b>       | F                            |                      | N ROLL                 |                   |                     |  | 2400                                | 840                                      | 1418                                    | 140                                 |          |          |          |          |          |           |                          |
|                | GERALD R BARBER TAX ASSESSOR |                      | ASSESSMENT AS ON ROLI  | IMPROVEMENTS LAND |                     |  | 0                                   | 0  | 0                                       | 0                                   |          |          |          |          |          |           |                          |
|                | R BARBER 1                   |                      | NUMBER                 |                   |                     |  | 019/07.00                           | 00.90/800                                | 001/12.00                               | 00.10/900                           |          |          |          |          |          |           |                          |
|                | GERALD                       |                      | PARCEL NUMBER          |                   |                     |  | 092G-36 -019/07.00                  | 094E-22- 008/06.00                       | 094F-23 -001/12.00                      | 104F-14 -006/01.00                  |          |          |          |          |          |           |                          |
|                | LANDROLL CHANGES             | _                    | LINE OWNERS NAME       |                   | JANUARY - INCREASES |  | OLD JACKSON INVEST                  | 2 LOVERN RASHENA                         | 3 LOVERN RASHENA                        | 4 NEMATI ABBASALI                   |          |          |          |          |          |           |                          |
| _              |                              |                      | PAGE LINE              |                   | GROUP 2012          |  | PAGE 1 1                            | 2  | L                                       | L                                   | PAGE 1 5 | PAGE 1 6 | PAGE 1 7 | PAGE 1 8 | PAGE 1 9 | PAGE 1 10 | -V-C-                    |

#### NOTICE TO INCREASE THE ASSESSMENT OF REAL/PERSONAL PROPERTY

## STATE OF MISSISSIPPI COUNTY MADISON Assessed to: OLD JACKSON INVESTMENTS LLC Road District \_\_\_\_\_ District Municipality To the Board of Supervisors of <u>MADISON</u> County, Mississippi: Now comes \_\_\_\_\_ and gives notice as required by Section 27-35-147, Code of 1972, that the assessment of the property herein described should be increased; the said property being assessed on the 2012 Assessment ROLL of said County, (Real/Personal) The undersigned recommends that the assessment of the said property should be INCREASED as shown below: Parcel Number Land Improvements Total Total Page Line Value Value Increase 092G-36-019/07.00 2400 0 2400 25115 Reason for Increase: TRANSFERRED IMPROVEMENTS FROM PARCEL 92G-36-019/00.00 TO ABOVE PARCEL FOR 2012 ROLL. WERE NOT TRANSFERRED WHEN PARCEL 92G-36-019/07 WAS SPLIT OUT FOR 2012 ROLL. NOVEMBER 2012 GERALD R. BARBER TAX ASSESSOR (Signature of Officer) (Title of Officer) Acceptance by Taxpayer: Date: And it affirmatively appears to the board: 1. That the Clerk of this Board has given the required notice to said owner to the last known address, by mail, more than ten days before this meeting, as directed by the Order of this Board; and who appeared and presented objections (or failed to appear); 2. That the said owner has, in writing, agreed to the increase, waived notice, entered appearance before this Board and requested that the assessment be made final; And the Board having heard the evidence, and carefully considered the same, and being satisfied that the said assessment should be increased, as herein set forth; IT IS, THEREFORE, ORDERED AND ADJUDGED by this Board that an increase in the said original assessment be and is hereby made and finally approved as follows: The amount at Page \_\_\_\_\_\_, Line \_\_\_\_\_\_, be increased from \$\_2400 \$ 27515 IT IS, FURTHER ORDERED, that the Clerk of this Board is hereby directed and commanded to certify two copies of this order to the State Tax Commission, as required by Section 27-35-149, Code of 1972. ORDERED AND ADJUDGED this the \_\_\_\_ day of President of the Board CLERK'S CERTIFICATE I, \_\_Arthur Johnston\_\_, Clerk of the Board of Supervisors of \_\_MADISON\_\_ County, State of Mississippi, do hereby certify that the foregoing is a true and correct transcript of an order of said Board of Supervisor, passed on the day of \_\_\_\_\_\_, 2012 as the same appears on Page \_\_\_\_\_ of Minute Book\_ said Board, now on file in the office of said Clerk in the \_\_\_\_\_\_ of \_\_\_ in said County. Witness my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_

Ву \_\_\_\_\_

\_, D.C.

Clerk of the Board of Supervisors of said County

STATE OF MISSISSIPPI

## NOTICE TO INCREASE THE ASSESSMENT OF REAL/PERSONAL PROPERTY

| STATE OF MISSISS                    | IPPI   | COUNTY <u>MADISON</u>                     |                              |                  |                      |  |  |
|-------------------------------------|--|---|------------------------------|------------------|----------------------|--|--|
| Assessed to: LOVE                   | RN RASHEN & RONNIE   |   |                              |                  |                      |  |  |
| In                                  | _ Road District  | District                                  | Municipalit                  | у                |                      |  |  |
| To the Boar                         | d of Supervisors of  | MADISON                                   | County Miss                  | issinni:         |                      |  |  |
|                                     | Gerald Barber  |   |                              |                  | 47,                  |  |  |
| Code of 1972, that assessed on the2 | (Assessor or Other Officer) the assessment of the prop 012 Assessment ceal/Personal) | perty herein descri<br>ent ROLL of said ( | bed should be inc<br>County, | creased; the sai | d property being     |  |  |
| The undersigned recommend           | s that the assessment of the said proper   | ty should be INCREASED                    | as shown below:              |                  |                      |  |  |
| Page Line                           | Parcel Number  | Land<br>Value                             | Improvements                 | Total<br>Value   | Total<br>Increase    |  |  |
|                                     | 094E-22-008/06.00  | 840                                       | 0                            | 840              | 6560                 |  |  |
|                                     |  |   |                              |                  |                      |  |  |
|                                     |  |   |                              |                  |                      |  |  |
|                                     | TRANSFER HOUSE FRO   |   |                              | FOR 2012 ROL     | L.                   |  |  |
| 724                                 | The second of French and F   | <u>GERALI</u>                             | DR. BARBER '                 |                  | <u>R</u>             |  |  |
| (Signature o                        | 9  |   | (Title of Office             | ·                |                      |  |  |
| Acceptance by Taxpay                | er: Kourin On  | <u>~~~</u>                                | Date:                        | 12-11-12         | - <del></del>        |  |  |
| And it affirmatively ap             | pears to the board:  |   |                              | <del> </del>     | <del></del>          |  |  |
| 1. That the Cle                     | rk of this Board has given th  | ne required notice to                     | said owner to the            | last known addi  | ress by mail more    |  |  |
| than ten day                        | vs before this meeting, as our failed to appear);                                    |   |                              |                  |                      |  |  |
| 2. That the said and requeste       | d owner has, in writing, agreed that the assessment be made                          | eed to the increase,<br>le final;         | waived notice, en            | tered appearance | e before this Board  |  |  |
|                                     | ard having heard the eviden<br>should be increased, as herein                        |   | onsidered the same           | e, and being sat | isfied that the said |  |  |
|                                     | EREFORE, ORDERED AN  |   |                              | an increase in   | the said original    |  |  |
| The amount at P<br>\$ <u>7399</u>   | age, Line  | , be increased                            | from \$ <u>840</u>           |                  |                      |  |  |
| order to the State Ta               | RDERED, that the Clerk of a commission, as required b                                | y Section 27-35-149                       | 9, Code of 1972.             |                  | •                    |  |  |
| EPO NA E                            | AND ADJUDGED this the  | out o                                     |                              |                  |                      |  |  |
| N DEC                               | 1 3 2012   |   | Presi                        | dent of the Boar | d<br>                |  |  |
| 1 .                                 | TY TAX ASSESSOR NTON)  | LERK'S CERTIFI                            | CATE                         |                  |                      |  |  |
| I, Arthu                            | r Johnston , Clerk of the B  | soard of Supervisors                      | of <u>MADISON</u>            | County, Stat     | e of Mississippi, do |  |  |
| hereby certify that t               | he foregoing is a true and c   | orrect transcript of                      | an order of said B           | oard of Supervi  | sors, passed on the  |  |  |
| day of                              | , <u>2012</u> as   | the same appears or                       | n Page of                    | Minute Book      | of said Board,       |  |  |
| now on file in the of               | fice of said Clerk in the  | of  | in s                         | aid County.      |                      |  |  |
| Witness my                          | hand and official seal, this _   | day of                                    |                              |                  | <u>12</u>            |  |  |
| Clerk of the Board of Super         | visors of said County  | Ву_                                       |                              | <u>.</u>         | , D.C.               |  |  |

Clerk of the Board of Supervisors of said County

## NOTICE TO INCREASE THE ASSESSMENT OF REAL/PERSONAL PROPERTY

| STATE OF                 | MISSISSI                     | PPI  | COUNTY <u>MADISON</u>   |                                |                   |                     |  |  |  |
|--------------------------|------------------------------|--|---|--------------------------------|-------------------|---------------------|--|--|--|
| Assessed to              | : LOVER                      | N RASHEN & RONNIE  |   |                                |                   |                     |  |  |  |
| In                       |                              | Road District  | _ District  | Municipalit                    | у                 |                     |  |  |  |
| To<br>Now com            | the Board                    | of Supervisors of<br>Gerald Barber<br>(Assessor or Other Officer)  | MADISON County, Mississippi: and gives notice as required by Section 27-35-147, |                                |                   |                     |  |  |  |
| Code of 1<br>assessed of | 972, that then the 20<br>(Re | ne assessment of the properties of the properties al/Personal)  Assessment of the properties all As | erty herein descr<br>nt ROLL of said  | ibed should be ind<br>County,  | creased; the said | l property being    |  |  |  |
| The undersign            | ed recommends                | that the assessment of the said property   |   |                                | T                 |                     |  |  |  |
| Page                     | Line                         | Parcel Number  | Land<br>Value   | Improvements                   | Total<br>Value    | Total<br>Increase   |  |  |  |
|                          |                              | 094F-23-001/12.00  | 1418  | 0                              | 1418              | 222                 |  |  |  |
|                          |                              |  |   |                                |                   |                     |  |  |  |
|                          |                              | TRANSFER CARPORT   | ·   |                                | -23-001/12).      |                     |  |  |  |
| Witness o                | v signature                  | this the 7TH day of J  | ANUARY  | 2012                           |                   |                     |  |  |  |
|                          | 1                            | - Marie William  | <u>GERAI</u>  | DR. BARBER                     |                   | <u> </u>            |  |  |  |
|                          | (Signature of                | / \ \  |   | (Title of Office               | •                 |                     |  |  |  |
| Acceptance               | by Taxpaye                   | r: 110 Miss-   |   | Date:                          | (0.11.7)          | <del></del>         |  |  |  |
| And it affir             | matively app                 | ears to the board:   |   |                                | · · ·             |                     |  |  |  |
| th                       | an ten days                  | k of this Board has given the<br>s before this meeting, as d<br>failed to appear);   |   |                                |                   |                     |  |  |  |
|                          |                              | owner has, in writing, agre<br>that the assessment be mad  |   | , waived notice, en            | tered appearance  | before this Board   |  |  |  |
|                          |                              | rd having heard the evidend<br>nould be increased, as herein   |   | considered the sam             | e, and being sati | sfied that the said |  |  |  |
| I'<br>a                  | Γ IS, THE                    | REFORE, ORDERED AN   | D ADJUDGED nally approved as  | by this Board that<br>follows: | an increase in    | the said original   |  |  |  |
| The a<br>\$ <u>16</u>    |                              | ge, Line   | , be increase   | d from \$ <u>1418</u>          |                   |                     |  |  |  |
| order to t               | he State Tax                 | RDERED, that the Clerk of to Commission, as required by AND ADJUDGED this the  | y Section 27-35-1   | 49, Code of 1972.              |                   |                     |  |  |  |
| Ĩ                        |                              | LV WE  | uuy   |                                |                   | •                   |  |  |  |
|                          |                              | CC 13 2012   |   | Presi                          | dent of the Board | 1                   |  |  |  |
|                          | MADISON                      | COUNTY TAX ASSESSOR  | LERK'S CERTI  | FICATE                         |                   |                     |  |  |  |
| 1                        |                              | r Johnston N. Clerk of the B   |   |                                |                   |                     |  |  |  |
| -                        | -                            | ne foregoing is a true and compared by the foregoing by the foregoing is a true and compared by the foregoing  |   |                                |                   |                     |  |  |  |
|                          |                              | fice of said Clerk in the  |   |                                |                   | or said boald,      |  |  |  |
| MOW UII I                | III IIIC OII                 | or baid Olork III the  | 01  |                                |                   |                     |  |  |  |
| 7                        | Witness my                   | hand and official seal, this _   | day of  |                                | , 20              | 12                  |  |  |  |

By \_\_\_\_\_\_\_, D.C.

Clerk of the Board of Supervisors of said County

# NOTICE TO INCREASE THE ASSESSMENT OF REAL/PERSONAL PROPERTY

| STATE OF            | MISSISSI                                 | PPI  |   | COUNTY <u>MADISON</u>         |                             |                       |  |  |  |  |
|---------------------|--|--|---|-------------------------------|-----------------------------|-----------------------|--|--|--|--|
| Assessed to         | NEMA                                     | TI ABBASALI & ZOHREI   | I SIROUS  |                               |                             |                       |  |  |  |  |
| In Road District    |  |  | _ District  | District Municipality         |                             |                       |  |  |  |  |
| Now come            | s  | Gerald Barber (Assessor or Other Officer)  | MADISON County, Mississippi: and gives notice as required by Section 27-35-147, perty herein described should be increased; the said property being |                               |                             |                       |  |  |  |  |
| assessed or         | ı the <u>20</u>                          | 112 Assessment of the properties of the properti | ent ROLL of said  | County,                       | reased; the said            | a property being      |  |  |  |  |
| The undersigned     | recommends                               | that the assessment of the said property   | y should be INCREASED   | as shown below:               |                             |                       |  |  |  |  |
| Page                | Line                                     | Parcel Number  | Land<br>Value   | Improvements                  | Total<br>Value              | Total<br>Increase     |  |  |  |  |
| -                   |  | 104F-14-006/01.00  | 140   | 0                             | 140                         | 4774                  |  |  |  |  |
|                     |  |  |   |                               |                             |                       |  |  |  |  |
| PARENT P            | ARCEL S                                  | NEW SPLIT PARCEL FOI<br>HOULD BE TRANSFERRI  | ED TO NEW PAR   | CEL ABOVE FOR                 | CEL AND ALL<br>THE 2012 TAX | IMP'S ON<br>ŒS.       |  |  |  |  |
| 12                  | (Signature of                            | Officer)   | <u>GERAI</u>  | LD R. BARBER (Title of Office |                             | R                     |  |  |  |  |
| Acceptance          | by Taxpaye                               | r:   | ·   | -                             | ·                           | <del></del>           |  |  |  |  |
| And it affirn       | natively app                             | ears to the board:   |   |                               |                             |                       |  |  |  |  |
| tha<br>obj<br>2. Th | n ten days<br>ections (or<br>at the said | k of this Board has given the before this meeting, as defailed to appear);  owner has, in writing, agreat that the assessment be made  | lirected by the Or  | der of this Board;            | and who appea               | red and presented     |  |  |  |  |
| An                  | d the Boa                                | rd having heard the eviden<br>nould be increased, as herein  | ce, and carefully   | considered the sam            | e, and being sat            | isfied that the said  |  |  |  |  |
|                     |  | REFORE, ORDERED AN e and is hereby made and fi   |   |                               | an increase in              | the said original     |  |  |  |  |
| The an<br>\$_49     |  | age, Line  | , be increase   | d from \$ <u>140</u>          |                             |                       |  |  |  |  |
| order to th         | e State Tax                              | RDERED, that the Clerk of a Commission, as required be AND ADJUDGED this the   | y Section 27-35-14  | 49, Code of 1972.             |                             |                       |  |  |  |  |
|                     |  |  |   | Presi                         | dent of the Boar            | d                     |  |  |  |  |
|                     |  | C  | LERK'S CERTII   | FICATE                        |                             |                       |  |  |  |  |
| I,                  | Arthu                                    | r Johnston , Clerk of the B  | Board of Superviso  | rs of <u>MADISON</u>          | N_ County, Stat             | te of Mississippi, do |  |  |  |  |
| =                   | -  | ne foregoing is a true and c   | -   |                               |                             |                       |  |  |  |  |
|                     |  | , <u>2012</u> as<br>fice of said Clerk in the  |   |                               |                             | said Board,           |  |  |  |  |
| W                   | itness my                                | hand and official seal, this   | day of  |                               | , _20                       | PY                    |  |  |  |  |
| Clerk of the I      | loard of Super                           | visors of said County  | B <sub>2</sub>  | y                             |                             | , D.C.                |  |  |  |  |